

Welcome!

Just a few things before you get started. This section contains your membership forms for both the corps and Alumni association, your dues / payment record and your medical release form. All of which must be completed and returned.

The new things that were added for everyone's convenience are: TOS add page and an information page on iGive a great fundraiser for the corps for shopping at places you already shop at no extra cost to you or the corps. So please take a couple of minutes when you can to look at that and sign up ASAP.

Also probably one of the best new conveniences we have added is:

WE NOW ACCEPT VISA MASTERCARD AND AMERICAN EXPRESS

Not only for the purchase of Souvies but also for the payment of your dues.



This year we are also offering a discount of \$25.00 in your dues to any member who pays in full by the Dec 14 2008 practice.

If you miss the Dec 14th discount date and still would like some assistance in discounting your dues, you may do so this year with sponsorship in the bowl-a-thon. Although this year the bowl-a-thon is primarily a social function you may, if you wish, still act as a sponsor and have that put towards the balance of your dues. You may only take advantage of either the full pay discount *or* the sponsorship. You cannot receive the \$25 discount and then receive the monies from any sponsorship you may want to collect for the bowl-a-thon. And no you are not required to get sponsorship for the bowl-a-thon but you can if you wish, the corps would appreciate any and all funds raised.

So please take a few moments to fill in and return all of your paperwork and again,

Welcome Back.

**BRIDGEMEN 2009
PAYMENT RECORD DUES/ FINANCES**

LAST NAME: _____ FIRST NAME: _____

E-MAIL: _____

PHONE #: _____ (CELL): _____

(For Admin. Use Only)

November: _____

December: _____

January: _____

February: _____

March: _____

April: _____

May: _____

June: _____

July: _____

TOS 2009: _____

50/50: _____

Discount/
Fundraiser _____

Additional: _____



Members' Obligations...

Full Commitment

2009 Practice and Performance Dates

Oct. 11 th	Open House 12-1/ Practice 1-4	Apr 25 th	Practice 12-6 Drill begins
	Pasta Night- Tricky Tray 7p.m.	Apr 26 th	Practice 12-6
Oct. 12 th	Parade Bayonne 11 a.m.		
		May 2 nd	Practice 10 - 6 Drill
		May 3 rd	Practice 10 - 6
Nov. 8 th	Practice 12-6 (Alumni Meeting @7:30)	May 24 th	Practice 12-6
Nov. 9 th	Practice 12-6	May 25 th	Parade Bayonne 830AM
Dec. 13 th	Bridgemen Ball (7-11)	June 7 th	Exhibition/Practice 11-6
			N Brunswick Practice 6
Dec. 14 th	Practice 12 - 6	June 13 th	TOS Bayonne
Jan. 10 th	Practice 12-5	July 4 th	Parades Brgn Cnty 9-12
	Bowl- a- thon 7-10	July 18 th	Show TBA Surf Show
Jan 11 th	Practice 12 - 6		
Feb. 15th ^{8th}	Practice 12 -6	Aug 1 st	Show Allentown 11am-12am
Mar. 21 st	Practice 12-6	Aug 2 nd	Show Bayonne 12-5
Mar 22 nd	Parade Bayonne (11:30)		
		Aug 8 th	Show Kngstn 10am-
12am Apr. 4 th	Standstill Baltimore MD (9-1AM)	Aug 22 nd	Parade Pa.
	No guard		
Apr. 5 th	Guard only 12-6	Sept. 5 th	Show Rochester
Apr 18 th	Standstill Harrisburg, PA (9-1AM)	6 th	
	No guard		

- \$225 Dues (\$200 returning members)
- Membership in Alumni Association
 - Alumni - Full Membership \$20
 - Non- Alumni Associate Membership \$10
- \$100 Ads for the Tournament of Stars program
- Abide by the Code of Conduct

I _____ have read and understand the above obligations and agree to the terms by signing below.

Signature _____

Date _____

For Abridged Commitment only

Members' Obligations...

2009 Practices and Performance Dates

Feb. 15th ^{8th}	Practice 12 -6
Mar. 21 st	Practice 12 - 6
Mar. 22 nd	Parade Bayonne (11:30)
Apr. 4 th	Standstill Baltimore Md. 9 - 1am
Apr 18 th	Standstill Harrisburg Pa 9 - 1am
May 25 th	Parade Bayonne (8:30)
June 7 th	Exhibition 11am North Brunswick
July 4 th	Parades Bergen County
Aug. 22 nd	Parade (Pa. Area)

You are responsible to attend all listed practices, to learn and know all music and or equipment work necessary for parades and or stand still performances.

- \$50 Dues
- Membership in Alumni Association

Alumni - Full Membership \$20

Non- Alumni Associate Membership \$10

Abide by the Code of Conduct

I _____ have read and understand the above obligations and agree to the terms by signing below.

Signature _____

Date _____



The Bridgemen

Alumni Drum & Bugle Corps 2009 Membership Registration

<i>Personal Information</i>		
<i>Name:</i>		
<i>Address:</i>		
<i>Date of Birth</i>		
<i>Phone No.:</i>	<i>Home</i>	<i>Cell</i>
<i>E-mail:</i>		
<i>What other talents do you have that would help The Bridgemen? (Check all that apply.)</i>		
<input type="checkbox"/> Web Developer	<input type="checkbox"/> Quartermaster/Equipment	<input type="checkbox"/> Software (e.g. Database)
<input type="checkbox"/> Bookkeeper/Accountant	<input type="checkbox"/> Manager	<input type="checkbox"/> Other Volunteer Work
<input type="checkbox"/> Organizer	<input type="checkbox"/> Audio/Video	<input type="checkbox"/> Construction
<i>Drum Corps Experience</i>		
<i>Instrument</i>	<i>Corps</i>	<i>Years Marched</i>
<i>Membership Information</i>		
<i>Section:</i>	<input type="checkbox"/> Brass <input type="checkbox"/> Soprano <input type="checkbox"/> Mellophone <input type="checkbox"/> Baritone <input type="checkbox"/> Contra	
	<input type="checkbox"/> Percussion: <input type="checkbox"/> Snare <input type="checkbox"/> Tenor <input type="checkbox"/> Bass <input type="checkbox"/> Cymbals	
	<input type="checkbox"/> Guard: <input type="checkbox"/> Flag <input type="checkbox"/> Rifle <input type="checkbox"/> Honor Guard	
<i>Equipment</i>	I own, or will provide, my own instrument. (Serial Number _____)	
	I will require use of The Bridgemen's equipment (Serial Number _____)	

The Bridgemen
Alumni Drum and Bugle Corps
2009 Medical Information and Release form

Name:

Date of Birth:

Address:

Contact in an emergency:

Relationship:

Phone : (H)

(C)

Please list all medical conditions
you are currently being treated
for:

Current Prescriptions:

Medication Name

Dose

Do you have any allergies we
should be aware of (please list)

Medical Release

I hereby release The Bridgemen Alumni Drum and Bugle Corps, The Bridgemen Organization, Inc. and their officers from any legal liability in the event of an emergency situation regarding my health and well being.

Signature:

Date:

/



TOURNAMENT OF STARS INVITATIONAL

JUNE 13, 2009

VETERANS MEMORIAL STADIUM BAYONNE NJ

THIS IS TO CERTIFY THAT THE UNDERSIGNED HERewith CONTRACTS TO HAVE AN
ADVERTISEMENT IN THE TOURNAMENT OF STARS INVITATIONAL AD AND PROGRAM
JOURNAL.

COMPANY/NAME: _____

ADDRESS: _____

PHONE: _____ EMAIL: _____

PROGRAM JOURNAL ADVERTISING RATES

Please check off the size ad you wish to purchase

____ FULL PAGE.....\$100
____ HALF PAGE.....\$60
____ QUARTER PAGE.....\$35

Make checks payable to: **BRIDGEMEN TOS 2009**

Please attach any copy or artwork for the advertisement

Mail all paperwork to: **Bridgemen TOS 2009**

P.O. Box 354 Bayonne, NJ 07002 Attn: Lori Law

SOLICITED BY: _____

** Please circle which section you are in**

Color guard horn line drum line Honor Guard other _____

ALL ADS MUST BE RECEIVED BY 5/12/09

Please do not write below

Art work Received _____
Check number/Amount _____
Cash/Amount _____
Date Received _____